

Información actualizada al 1° de julio de 2019



**SINDICATO ÚNICO DE
TRABAJADORES AL SERVICIO
DEL GOBIERNO DEL ESTADO**

| | MUNICIPIO | | | | | | | | | | | | | | | | TOTAL | | |
|--|-------------|------------|----------------|------------|-----------|-----------|-----------|-----------|---------------------|-----------|--------------|----------------|-----------|----------|----------|----------|-----------|---------------|-------------|
| | SALTILLO | TORREON | PIEDRAS NEGRAS | MONCLOVA | SABINAS | ACUÑA | PARRAS | SAN PEDRO | SAN JUAN DE SABINAS | MATAMOROS | RAMOS ARIZPE | CUATROCIENEGAS | MUZQUIZ | FRONTERA | ALLENDE | ARTEAGA | | FCO. I MADERO | NAVA |
| SECRETARIA DE SEGURIDAD PUBLICA | 109 | 8 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| CONGRESO DEL ESTADO | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| RADIO COAHUILA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TRIBUNAL SUPERIOR DE JUSTICIA | 267 | 103 | 29 | 54 | 26 | 10 | 13 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 514 |
| OFICINAS DEL EJECUTIVO | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| SECRETARIA DE GOBIERNO | 274 | 38 | 15 | 22 | 13 | 13 | 9 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 397 |
| COORDINACION DE COMUNICACION E IMAGEN INSTITUCIONA | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| INSTITUTO DE LA MUJER | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| SECRETARIA DE FINANZAS | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 190 |
| SECRETARIA DE ECONOMIA | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| SECRETARIA DE EDUCACION | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| SECRETARIA DE INCLUSION Y DESARROLLO SOCIAL | 22 | 6 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| SECRETARIA DE SALUD | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| SECRETARIA DE INFRAESTRUCTURA DESARROLLO URBANO Y | 47 | 4 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| SECRETARIA DE DESARROLLO RURAL | 49 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| FISCALIA GENERAL DEL ESTADO | 150 | 20 | 9 | 28 | 20 | 8 | 7 | 10 | 3 | 0 | 2 | 0 | 7 | 3 | 2 | 1 | 0 | 0 | 270 |
| INSTITUTO ESTATAL DE EDUCACION PARA ADULTOS | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| INSTITUTO COAHUILENSE DE ADULTOS MAYORES | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| CENTRO DE JUSTICIA Y EMPODERAMIENTO PARA LA MUJER | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 6 |
| SECRETARIA DE CULTURA | 190 | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 196 |
| ADMINISTRACION FISCAL GENERAL | 127 | 64 | 20 | 28 | 15 | 18 | 13 | 11 | 10 | 10 | 5 | 3 | 8 | 0 | 1 | 0 | 12 | 3 | 348 |
| PROCURADURIA DE LOS NIÑOS, NINAS Y LA FAMILIA | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| INSTITUTO ESTATAL DEL DEPORTE COAHUILA | 125 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| C.E.R.T.T.U.R.C. | 15 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| SECRETARIA DE MEDIO AMBIENTE | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| TRIBUNAL ESTATAL ELECTORAL | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| SECRETARIA DEL TRABAJO | 53 | 22 | 9 | 10 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| PRODERCO | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| TRIBUNAL DE JUSTICIA ADMINISTRATIVA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1893 | 270 | 85 | 151 | 88 | 55 | 47 | 40 | 22 | 11 | 15 | 6 | 15 | 5 | 3 | 1 | 12 | 3 | 2723 |

TOTAL DE AGREMIADOS DURANTE EL TERCER TRIMESTRE

2723

TOTAL DE AGREMIADOS SECCION 5

287

TOTAL DE AGREMIADOS SECCION 1

103

TOTAL DE AGREMIADOS SECCION 6

1893

TOTAL DE AGREMIADOS SECCION 2

150

TOTAL DE AGREMIADOS SECCION 7

15

TOTAL DE AGREMIADOS SECCION 3

246

TOTAL DE AGREMIADOS SECCION 4

78

